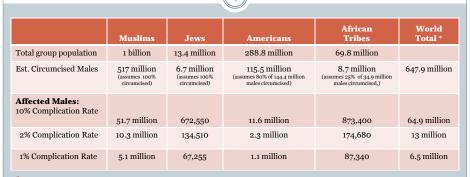


8		
Worldwide (very conservative)	Male	Female
Genitally mutilated persons living	650 million	100 million
Percentage of each gender mutilated	23%	5%
United States (no central registry)	60%	N.A.
Infants circumcised annually	1.25 million	N.A.
Infants circumcised daily (1 every 26 seconds)	3,300	N.A.
Estimated Circumcisions: 1940 to 1990 (1)	66 million	N.A.
Complication Rate (2)	2%-10%	N.A.
Estimated U.S. Complications (3)	1.3 – 6.6 million	N.A.
<ol> <li>Estimated U.S. Incidence of Neonatal Circumcision Complications (physical only www.noharmm.org/incidenceUS.htm</li> <li>Williams and Kapila, Complications of Circumcision. British Journal of Surgery, (3) Physical complications only. Does not include adverse sexual or psychological et Source: Statistics on Human Genital Mutilation www.n</li> </ol>	, vol. 80, pp. 1231-1236, October 1 ffects manifesting later in life.	

# Estimated Worldwide Incidence of Male Circumcision Complications \*



\* Not including other circumcising cultures (e.g. Filipinos, South Pacific Islanders, Australian Aboriginals, South Koreans)

Sources for 1994 population figures viewable at: Estimated Worldwide Incidence of Male Circumcision Complications. www.noharmm.org//incidenceworld.htm

The 2%-10% complication rate applies to "medicalized" circumcisions noted by Williams & Kapila(1). Significant number of male circumcisions in the world are *not* done in a medical setting, but in unsanitary conditions with rudimentary and/or unsterilized cutting tools (used razor blades, glass/stone shards, swords, machetes, etc.). Strong likelihood that the complication rate far exceeds 10%.

(1) Williams and Kapila, Complications of Circumcision. British Journal of Surgery, vol. 80, pp. 1231-1236, October 1993.

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## Scope of problem will grow because male circumcision is officially promoted by WHO/UNAIDS



- ➤ Before 2014 Centers for Disease Control's draft policy on circumcision;
- > Before 2012 American Academy of Pediatrics statement;
- > Before Voluntary Medical Male Circumcision programs began in Africa...

2007: Technical consultation (Montreux, Switzerland) – organised by World Health Organization and UNAIDS – recommended male circumcision as a method for preventing HIV transmission.

"The consultation resulted from a process steered by an informal network that cannot be described as a 'hybrid forum', which is usually characterised by openness to debate and a plurality of issues.

On the contrary, little room was allowed for contradictory discussions, as if the decision had already been made before the consultation."

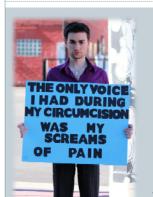
Hybrid forum or network? The social and political construction of an international 'technical consultation':
Male circumcision and HIV prevention. Alain Giami, Christophe Perrey, André Luiz de Oliveira Mendonça & Kenneth Rochel de Camargo.

Global Public Health: An International Journal for Research, Policy and Practice 03 Feb 2015

Inevitably VMMC will lead either to official programs promoting infant circumcision or to inter-generational circumcision customs.

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## Circumcisionism: An attitude that must be challenged



Sexism/-ist Racism/-ist

Heterosexism/-ist

#### **Circumcisionism**

"A hegemonic view in society that circumcision is a normative and acceptable practice" \*

Considers the UN-circumcised (intact) male as inferior: unclean – unhealthy – unattractive – unholy – uncivilized

### Individuals and cultures holding this view are circumcisionist.

\* Wisdom, T. (2012). Questioning circumcisionism: Feminism, gender equity, and human rights. Righting Wrongs, 2(1), p. 2

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## What keeps men silent about circumcision?

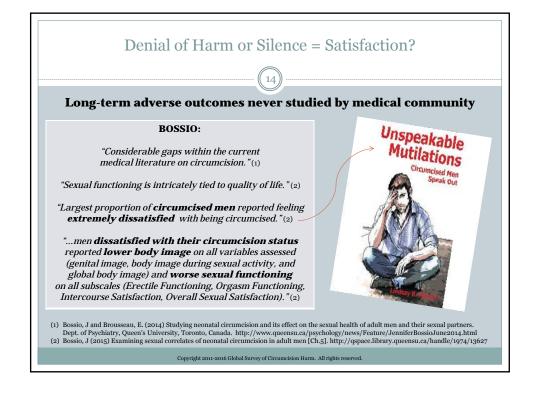


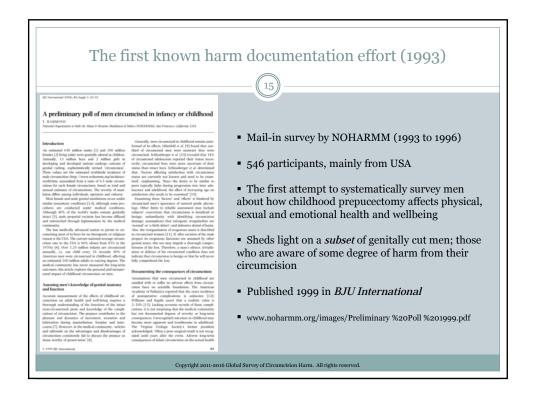
- ignorance, including doctors, about foreskin functions and benefits;
- > lack of familiarity with how to identify circumcision damage;
- > lack of appropriate opportunities to document adverse consequences;
- psychological adaptation to early life amputation, compensatory use of remaining faculties; Racy, JC. Psychological aspects of amputation (Ch.26) in Moore WS & Malone S, Lower Extremity Amputation. WB Saunders (1989)
- > cultural/social/religious/familial pressures: mutilation is done 'for' them, not 'to' them;
- gender-based expectations on men to be strong and to not complain;
- political correctness to not 'detract' from discussions of female genital cutting;
- denial among victims and circumcisers (many of whom are victims themselves) that any damage has occurred...



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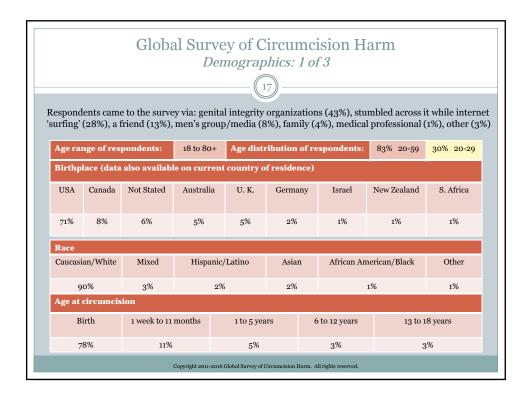


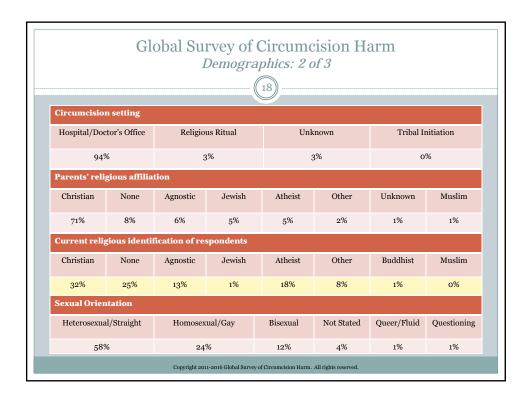
## Global Survey of Circumcision Harm (2012)

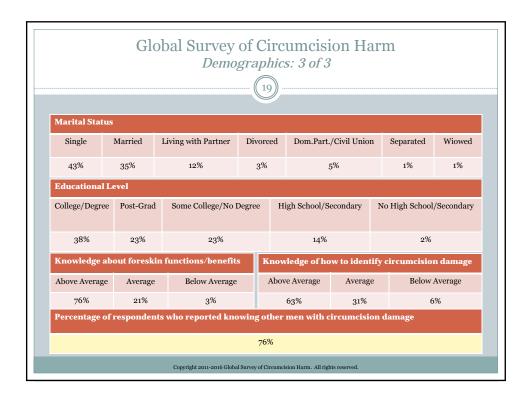


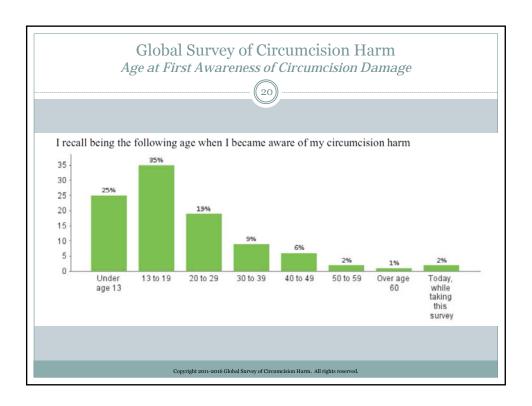
- Online survey: Forty four questions with opportunity to submit photographic documentation and video testimony.
- Conducted June 2011 September 2012: due to lack of research by medical community into long-term adverse physical, sexual, emotional and psychological consequences of childhood genital cutting on the health of adult men.
- 1,008 participants from USA, Canada, U.K., Australia, Germany, Israel
- Results submitted to Canadian Paediatric Society (Feb 2013) and to U.S. Centers for Disease Control/CDC (Dec 2014)
- Results now being prepared for submission for publication.
- www.CircumcisionHarm.org/report\_GSCH%202012%2009%2021.pdf

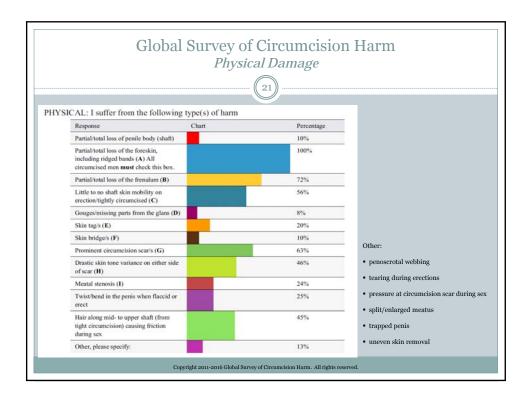
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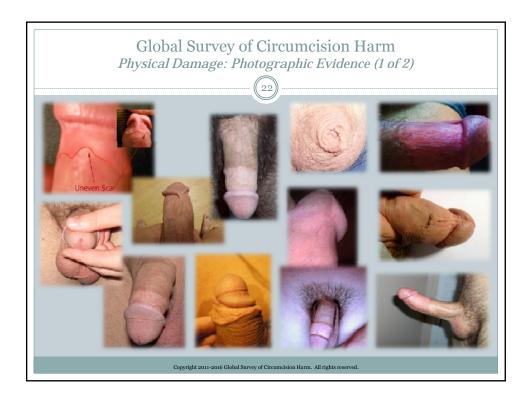


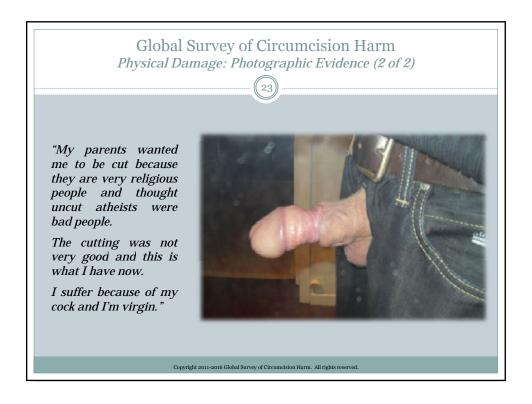


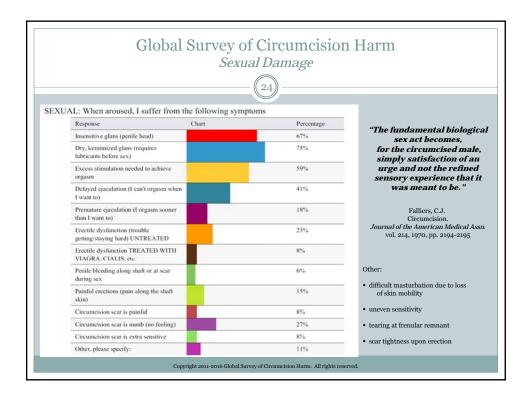


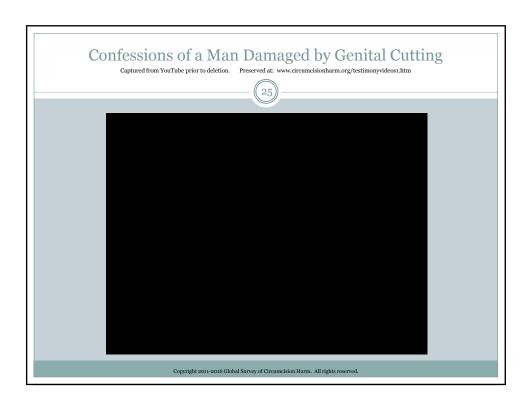


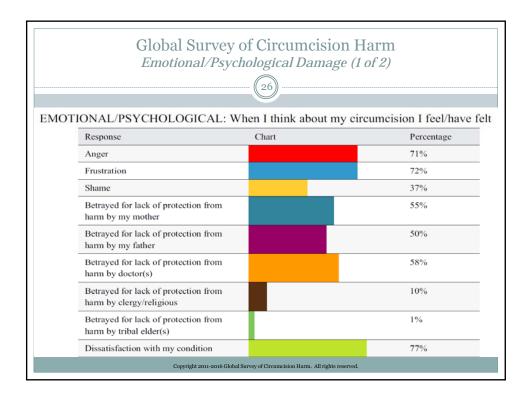


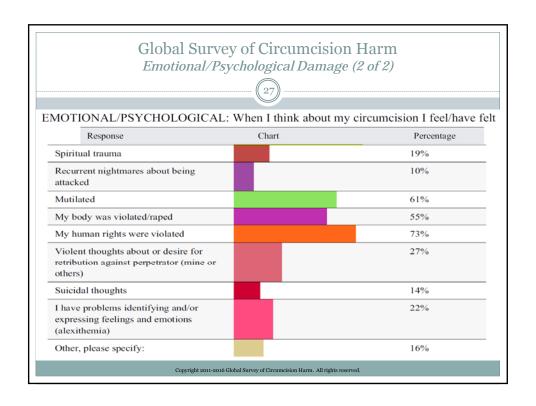


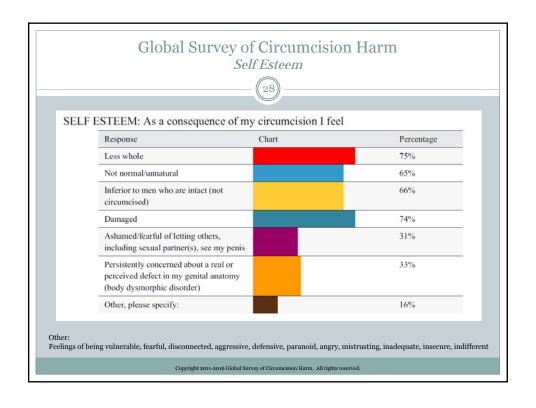


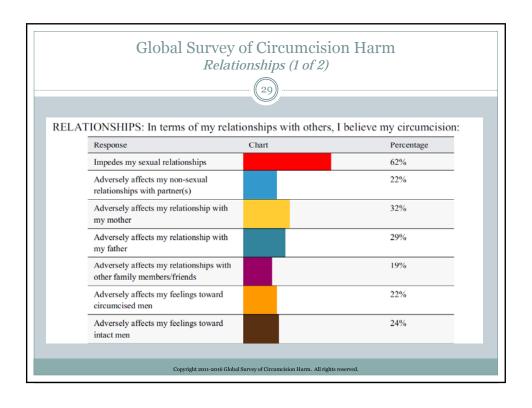


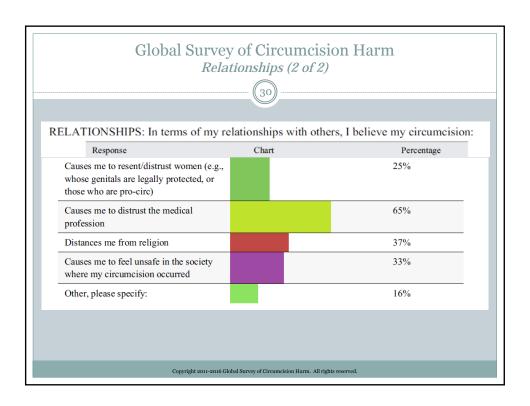


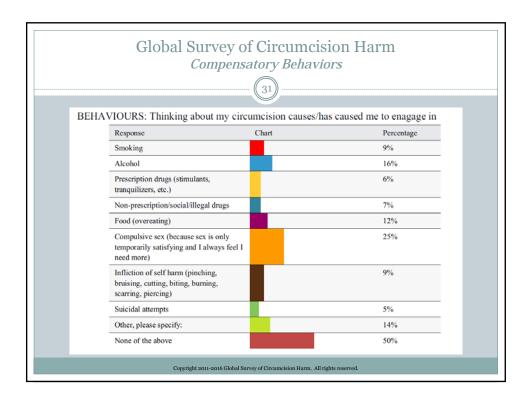


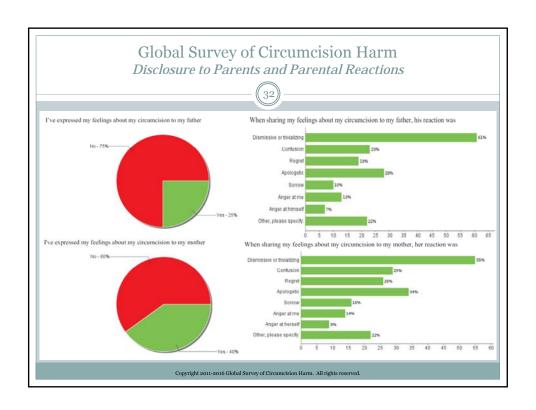


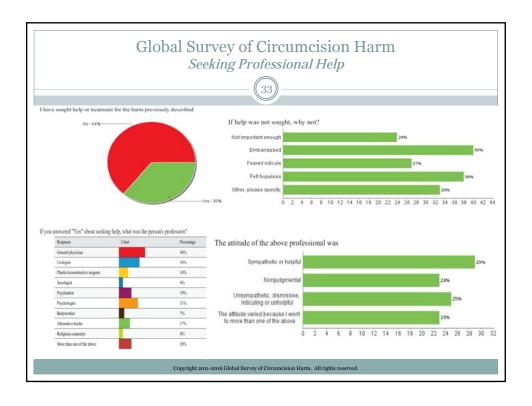


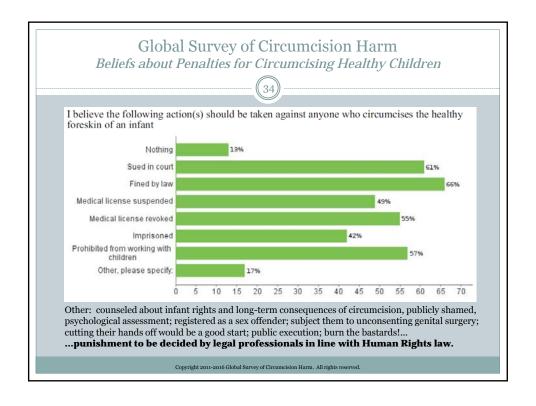


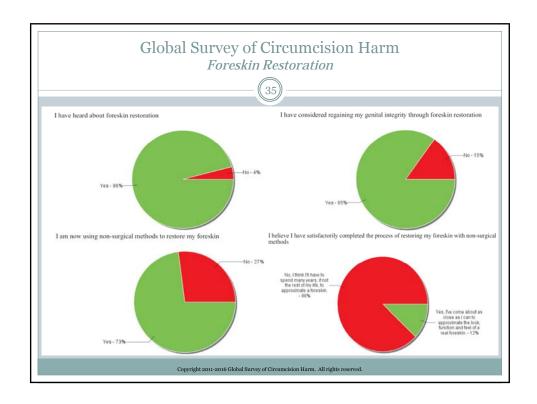


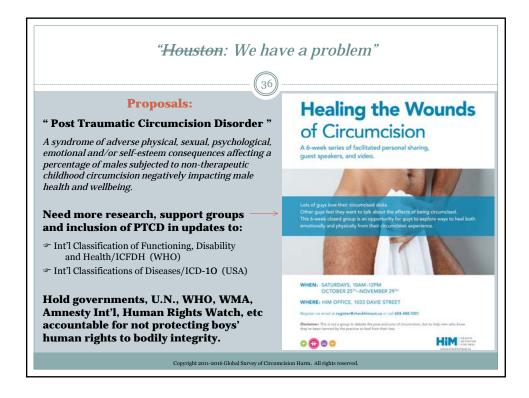
















...and more support for children's rights to bodily integrity, genital autonomy and religious freedom



### International NGO Council on Violence Against Children 2012

Female genital mutilation, sex assignment of intersex children and male circumcision are "harmful practices based on tradition, culture, religion or superstition. Constitute a gross violation of their rights, including the right to physical integrity, to freedom of thought and religion and to protection from physical and mental violence." (Violating Children's Rights: Harmful practices based on tradition, culture, religion or superstition)

### Special Rapporteur to the U.N. General Assembly 2015

"Some argue that to be circumcised is part of the child's right to identity (CRC article 8) - but having a circumcised penis is a mark of the parent's religion, not the child's freely chosen religion. Any assumption that a child will follow his parents' religion conflicts with his independent freedoms."

(Call for adequate recognition of children's right to freedom of religion or belief throughout UN)

#### Council of Europe 2013

Called for all 47 member states to "initiate a public debate, including intercultural and interreligious dialogue, aimed at reaching a large consensus on the rights of children to protection against violations of their physical integrity according to human rights standards (including non-medically justified circumcision of young boys)." (Children's Right to Physical Integrity www.assembly.coe.int/nw/xml/XRef/Xref-XML2HTML-en.asp?fileid=20174&tlang=en)

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## Fringe or Vanguard?



Are men who complain about circumcision a 'fringe' group? NO!

They are a 'vanguard' of men who are tired of seeing parents misled by doctors and religious leaders.

They are tired of being lied to and

having their harm ignored or denied by society.

They have a right and a responsibility to speak up about a practice that has harmed them and continues to harm others.

MEN WILL NO LONGER BE SILENT...

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